



Office of the Principal Controller of Defence Accounts (Central Command) Cariappa
Road, Cantt., Lucknow, Pin Code - 226002

कार्यालय दूरभाष सं.-0522-2451547

कार्यालय फैक्स सं.-0522-2451993

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No. AN/1A/1004/HQrs/Northern Region

Dt: 10.08.2016

CIRCULAR

To,

The CDA, RTC Lucknow
The IFA (CC) Lucknow
All Sub-Offices
All Sections in Main Office

Sub:- Transfer Estt DAD: Volunteer for Northern Region: AAOs/ SA/ Aud./ Clerk/ MTS

Please ascertain and intimate name of volunteers amongst AAOs/ SA/ Aud./ Clerks/ MTS who have completed minimum 03 years at the present serving station for posting to centrally controlled stations of Northern Region viz. Bhadarwah, Kargil, Leh, Poonch, Rajouri & Srinagar in J&K Region so as to reach this office by **26.08.2016**.

2. While forwarding names of volunteers, the service particulars of the volunteers and other details may be forwarded in the enclosed 'Annexure A-1 & C'. Only those individual who have a residual service of at least 02 years at the time of selection will be considered for posting to Northern Region.
3. Individuals, who once apply for the panel will not be allowed to withdraw during the validity of the panel unless there are compelling medical/ personal reasons. Request for cancellation will not be entertained after issue of transfer order.
4. Nil report is also required.

— 52 —
(S.K. Gupta)
SAO (AN)

Copy to -

- ✓ (i) The OI/c, - for uploading on PCDA (CC) website
OA Cell
[Local]

भारत चौहान
(Bhawana Chauhan)
AAO (AN)

VOLUNTEER APPLICATION

1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE (AAO/SO(A)/SAS(App)/SUPERVISION(A)/Sr.AUDITOR/AUDITOR/CLERK/PS/STENO/MT/BHT/					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (In DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
10	HOME TOWN If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
11	SERVICE PROFILE (In DAD)					
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yyyy)	To Date (dd/mm/yyyy)
12	CHOICE STATION (Station Office) where DAD	First Preference Second Preference Third Preference				
13	Whether EDP trained (Yes/No) (If yes, specify project)					
14	APAR GRADING	APAR1	APAR2	APAR3	APAR4	APAR5
15	UNDERTAKING					
	It is to undertake that the information furnished above are correct.					
16	Date: ___/___/20___			(SIGNATURE OF APPLICANT)		
	(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)					
	(To be filled by the Controller's office)					
17	GROUND FOR RECOMMENDATION					
18	If Not recommended reason thereof					
19	Whether any disciplinary case is pending					
20	Date: ___/___/20___			(SIGNATURE AND SEAL OF GO(AN))		

Annexure 'C'

SERVICE PROFILE OF THE INDIVIDUALS

ACCOUNT NO	GRADE	OFFICE	ORGANISATION	STATION	FROM DATE (dd/mm/yyyy)	TO DATE (dd/mm/yy yy)	DEPUTA TION