

रक्षा लेखा प्रधान नियंत्रक (म ० क ०) करियप्पा मार्ग लखनऊ छावनी - 226002
Office of the Principal Controller of Defence Accounts (Central Command)
Cariappa Road, Lucknow Cantt.-226002

फोन नं० 0522-2451547

फैक्स नं० 0522-2451993

No. AN/IB/1378/SAS-II/Sep-17

Dated: 16/10/2017

To,

✓ Officer In-charge,
Concerned Office/Section of M.O.
(Under PCDA (CC) Lucknow)

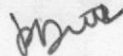
Sub: Provisioning of SAS Apprentices/SA/Adr/DEO/Stenos/Clerks-September
2017 to the regular vacancies of AAOs

Ref: HQrs office letter No. AN/IX/9011/1/SAS-II/Sep/2017 dated 16.10.2017

Kindly refer to HQrs office letter cited above (copy available on CGDA website), regarding provisioning of SAS Apprentices/SA/Adr/DEO/Stenos/Clerks-September 2017 to the regular vacancies of AAOs.

2. It is requested that the choice stations of the successful candidates of SAS Part II examination held in September 2017 (as per list attached) may be obtained immediately from them in the enclosed Annexure 'A' and forwarded by name to the undersigned through Fax/Email so as to reach **AN-1A section, Main Office, PCDA (CC) Lucknow latest by 20.10.2017.**

3. It may also be clarified to the candidates that opting for three choice stations may not be construed as right for posting to one of these stations. However, efforts would be made to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice station on medical grounds may be advised to submit **proper latest medical certificate (and not copies of prescriptions and test reports) from the attending specialist, clearly bringing out the disease, since when suffering from and present status etc.**



(Pritam Dutta)
Dy. CDA (AN)

Copy to:

OA Cell

Main Office (Local)

– For uploading on PCDA (CC) website.


Sr. AO (AN)

Sl. No.	Roll No.	Name	Accounts No.	Grade	Office	Centre
1	0514	SHUBHANGI SRIVASTAVA	8341658	AUD	Account Section, Main Office	Lucknow
2	0515	VED PRAKASH SINGH	8341569	SA	AN-II Section, Main Office	Lucknow
3	0519	PRIYANKA SIDDHARTH	8342116	SA	Pay Med Sec, Main Office	Lucknow
4	0521	SHIV KUMAR	8341486	SA	PAO(OR) AMC LKO	Lucknow
5	0531	VINEET KUMAR TIWARI	8340593	SA	PAO(OR) AMC LKO	Lucknow
6	0547	SANJEEV KUMAR	8335766	SA	AO GE (E) ALLAHABAD	Lucknow
7	0564	SUBHASH BABU	8341498	SA	LAO (A) BABINA	Lucknow
8	0565	ANKIT KUMAR	8345252	AUD	ECHS CELL, MAIN OFFICE	Lucknow
9	0570	CHANDRA BHUSHAN SRIVASTAVA	8340641	AUD	PAO(OR) AMC LKO	Lucknow
10	0571	PARAS	8340639	AUD	PAO(OR) AMC LKO	Lucknow
11	0572	AVADHESH KUMAR DUBEY	8341531	SA	LAO (S) COD CHHEOKI ALLD	Allahabad
12	0574	KUWAR BAL YOGESHWAR SINGH	8340579	SA	TRANSPORT SEC, Main Office	Lucknow
13	0575	HARISH PANT	8331504	SA	PAO(OR) AMC LKO	Lucknow
13	0358	MEHJABEEN	8345255	SA	PAO(OR) AMC LKO	Lucknow

(To be filled by applicant)

Annexure 'A'

SAS Part-II passed candidates application format
(Original copy to be forwarded to HQrs.)

1	Roll No. (SAS Part-II Sep'2017)	:				
2	GENDER (Male / Female)	:				
3	NAME	:				
4	GRADE	:				
5	Account No.	:				
6	DATE OF BIRTH	:				
7	DATE OF APPOINTMENT (DAD)	:				
8	DATE OF PROMOTION (As auditor/Sr. Auditors)	:				
9	CATEGORY viz. Gen, OBC, SC, ST etc (Mandatory)	:				
10	HOME TOWN (Specific District as per Service Record & not Village or State) If DAD office not available at Home town, nearest Station to Home town where DAD office is situated	:				
11	CHOICE STATION (Station (NOT Office) where DAD offices are located)	First Preference				
		Second Preference				
		Third Preference				
12	Whether EDP trained (Yes/No) (If yes, specify project)					
13	APAR GRADING (Upto two decimal places)	APAR I	APAR II	APAR III	APAR IV	APAR V
14	SERVICE PROFILE (In DAD)					
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yy yy)	To Date (dd/mm/yy yy)

P.T.O.

15	Brief Grounds for choice stations:
<i>Attach latest Medical Certificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS) in respect of medical cases and Service certificate showing Station & Department from the employer in case of spouse.</i>	
16	If Spouse serving in DAD, Specify Office & Station of present posting.

UNDERTAKING

It is to undertake that the information furnished above are correct.

Date:

(SIGNATURE OF APPLICANT)

(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)

17	<p><u>(To be filled by the Controller's office)</u></p> <p>GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Home Town, Stay Away)</p>	
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Date:

(SIGNATURE AND SEAL OF GO(AN))