



कार्यालय रक्षा लेखा प्रधान नियंत्रक (सेना) करियप्पा मार्ग, लखनऊ कैंट-226002

Office of the Principal Controller of Defence Accounts (Army)
Cariappa Road, Cantt., Lucknow, Pin Code - 226002

कार्यालय दूरभाष सं 0522-2451084 कार्यालय फैक्स सं :0522-2453038
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No. AN/1A/1016/SAS Part II/CBT-2023

Date: 18.09.2023

To,

(Through Web-Site Only)

The IFA (CC)

The CDA (RTC) Lucknow

All Sub Offices/Sections in Main Office

Subject: - Provisioning of SAS Apprentices/Sr.Adr/Adr/DEO/Stenos/Clerks-September 2023 to the regular vacancies of AAOs.

Reference: - Letter no. AN/IX/9011/SAS-II/Sep/2023 dated 13.09.2023 by HQrs. office

HQrs letter no vide AN/IX/9011/SAS-II/Sep/2023 dated 13.09.2023 has directed to obtain choice stations from all the candidates of SAS Part II (both CBT & Old Pattern) September 2023 initially to avoid any delay at the later stage in the Annexure "A" enclosed with this circular.

2. In the above context it may also be brought out to the notice of all the successful candidates to fill their three choice stations as per the list of stations mentioned in Annexure "D" (enclosed herewith), where vacancies of AAOs, exist as per the demand received from various controller's offices.

3. Further, it is also clarified to the successful candidates that opting for three choice stations as per Para (2) above may not be construed as right for posting to one of these stations. However, efforts would be made at HQrs level to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice stations other than above on medical grounds may be submit proper medical certificates (and not copies of prescriptions and test reports) from the attending specialist, clearly bringing out the disease, since when suffering from the present status etc. as per HQrs Circular No. AN/X/10050/AVL-10/2023 Dated 14.07.2023 and transfer policy Dated 28/03/2014

4. All offices in charges are therefore requested to bring the content of this circular to the notice of all concerned and forward the choice station i.e. Annexure "A" to this office latest by 22/09/2023 without fail.

G.O. (ADMIN.) has Seen

Encl: - As Above

SAO (AN)

(To be filled by Applicant)

Annexure A

SAS Part-II Passed Candidates Application Format
(Original Copy to be forwarded to HQrs.)

1.	Roll No. (SAS Part-II) September/2023					
2.	GENDER (Male/Female)					
3.	NAME					
4.	GRADE					
5.	Account No.					
6.	DATE OF BIRTH					
7.	DATE OF APPOINTMENT (DAD)					
8.	DATE OF PROMOTION (As Auditor/Sr.Auditor)					
9.	CATEGORY viz. Gen/OBC/SC/ST/PH/ESM					
10.	HOME TOWN (Specific District as per Service Record & not Village or State) If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
11.	CHOICE STATION (Station) (NOT Office) where DAD offices are located)	First Preference				
		Second Preference				
		Third Preference				
12.	Whether EDP trained (Yes/No) (If "Yes", Specify Project)					
13.	APAR GRADING of Last Three Years					
14.	SERVICE PROFILE (In DAD)					
	Name of Office (With details of Section served)	Organisation	Whether Sensitive Assignment (Yes /No)	Station	From Date (DD/MM/YYYY)	To Date (DD/MM/YYYY)
15.	Spouse is Working / Not Working		If "Yes" Whether in DAD / Any Other Govt. Organisation		(Enclosed Certificate) (Showing Station & Department from the employer)	

16.	Any Disability to official as per Service Book	If "Yes"	(Enclosed Certificate)
17.	Any Dependent Family Member having Disability (As per Service Book)	If "Yes"	(Enclosed Certificate)
18.	Children Studying in 10 th / 12 th	If "Yes"	(Enclosed Certificate)
19.	Any Other Medical Issue	(Please enclose Certificate of GO (AN) as per HQrs letter dated 14.07.2023)	
20.	Any Other Remarks	Brief Grounds for Choice Station:-	

UNDERTAKING

It is to undertake that the information furnished above are correct.

Date:-

(SIGNATURE OF APPLICANT)

(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)

(To be filled by the Controller's Office)

1.	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse. (As per DoPT Guideline, Home Town, Stay away)	
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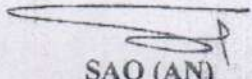
Date:-

(SIGNATURE AND SEAL OF GO (AN))

Annexure "D"

TENTATIVE LIST OF STATIONS
For Provisioning of AAOs :- September/2023

Sl.No.	STATION	Sl.No.	STATION
1.	ADAMPUR	29.	KAPURTHALA
2.	AHMEDNAGAR	30.	KARGIL
3.	AMBALA	31.	KASAULI
4.	AMRITSAR	32.	LANSDOWNE
5.	BANGALORE	33.	LEH
6.	BAREILLY	34.	LUDHIANA
7.	BATALA	35.	MANDI
8.	BELGAUM	36.	MEERUT
9.	BENG DUBI	37.	MUMBAI
10.	CHANDIGARH	38.	NAGPUR
11.	CHENNAI / AVADI	39.	NASIK / DEVLALI
12.	DASUYA	40.	PALAMPUR
13.	DEHRADUN	41.	PATHANKOT
14.	DELHI	42.	PATIALA
15.	FEROZEPUR	43.	PUNE
16.	GOA	44.	RANIKHET
17.	GOPALPUR	45.	ROHTAK
18.	GURDASPUR	46.	ROORKEE
19.	HAMIRPUR	47.	ROPAR
20.	HISSAR	48.	SANGRUR
21.	HOSHIARPUR	49.	SHIMLA
22.	HYDERABAD/SECUNDERABAD	50.	SRINAGAR
23.	JABALPUR	51.	SUBATHU
24.	JAGRAON	52.	UDHAMPUR
25.	JALLANDHAR	53.	UNA
26.	JAMMU	54.	WELLINGTON
27.	JAMNAGAR	55.	YOL
28.	KANNUR		


SAO (AN)