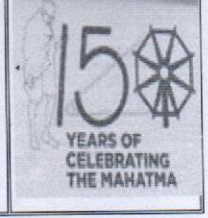


“हिन्दी भाषा राष्ट्र निर्माण में सहायक है”



कार्यालय रक्षा लेखा प्रधान नियंत्रक (मध्य कमान), करियप्पा मार्ग, लखनऊ छावनी -226002
Office of the Principal Controller of Defence Accounts (Central Command) Cariappa Road, Cantt., Lucknow, Pin Code - 226002
कार्यालय दूरभाष सं.-0522-2451084 कार्यालय फैक्स सं.-0522-2453038
Office Phone No. 0522-2451084 Office Fax No. 0522-2453038



E-mail ID: pcdaccan1a.dad@gov.in

प्रशा./1अ/1004/मुख्यालय/भूटान
सेवा में,

परिपत्र

दिनांक: - 08/07/2022

- 1- एकीकृत वित्तीय सलाहकार (म.क.), लखनऊ
- 2- क्षेत्रीय प्रशिक्षण केन्द्र, लखनऊ
- 3- संगठन के सभी उपकार्यालय
- 4- मुख्य कार्यालय के सभी अनुभाग (केवल वेबसाइट के माध्यम से)

विषय: - Transfer: DAD Estt: Sr.Aud/Aud./Clk : Bhutan Panel : 2022-23

संदर्भ:- मु.का. का परिपत्र संख्या प्रशा./10/10098/2022/BTN दिनांक 07.07.2022

उपरोक्त विषय से संबन्धित मुख्यालय कार्यालय का संदर्भित परिपत्र अग्रेषित किया जा रहा है। आपके कार्यालय में सेवारत ऐसे वरि. लेखा परीक्षक/लेखा परीक्षक/लिपिक जो मुख्यालय कार्यालय के उक्त परिपत्र में निर्धारित शर्तों को पूरा करते हैं तथा 2022-23 के लिए भूटान पैनल के लिए अपना नाम देना चाहते हैं, मुख्यालय कार्यालय द्वारा निर्धारित प्रारूप पर अपना आवेदन इस प्रकार प्रेषित करें कि आवेदन दिनांक 20.07.2022 तक इस कार्यालय में प्राप्त हो जाय। निर्धारित तिथि के उपरान्त प्राप्त आवेदनों पर इस कार्यालय द्वारा विचार नहीं किया जाएगा न ही इस सम्बन्ध में कोई अभ्यावेदन (Representation) स्वीकार किया जाएगा।

शून्य रिपोर्ट भी अपेक्षित है।

संलग्नक:- यथोपरि।

संजय श्रीवास्तव
वरि.लेखा अधिकारी (प्रशासन)



“हर काम देश के नाम”

रक्षा लेखा विभाग (र.ले.वि.) मुख्यालय

उलान बटार रोड, पालम, दिल्ली छावनी-110010

DEFENCE ACCOUNTS DEPARTMENT (DAD) HEADQUARTERS

Ulan Batar Road, Palam, Delhi Cantt.- 110010

Phone: 011-25665500/54, 25665554 Fax: 011-25674777 email: admnx.cgda@nic.in.web.www.cgda.nic.in

हर काम देश के नाम

सं.प्रशा/10/10098/6/2022/BTN

दिनांक : 07.07.2022

To

All PCsDA / PCA (Fys.) / CsDA

Subject: Transfer: DAD Estt. : Sr. Aud./Aud./Clk : Bhutan Panel – 2022-23.

It has been decided to call for volunteers amongst SAs/Aud./Clks. for posting at Bhutan. It is requested to sponsor the names of volunteers together with their full service profile, indicating the previous service in sensitive assignments, if any, and APAR grading for last five years on the proforma enclosed.

2. While forwarding the names of volunteers, it may be ensured that the following criteria is strictly kept in view and only those names, who fulfill the criteria, are forwarded to HQrs. office:

- (i) The applicants are eligible for only one tenure to Bhutan in the entire service.
- (ii) The applicants need to have "Very Good" or above grading in the APARs for the last five years to be eligible for empanelment.
- (iii) They should not be facing any disciplinary proceedings and should not have earned any penalty including a recorded warning at any time in their career.
- (iv) They should have completed a period of two years after their last sensitive assignment.
- (v) The applicants should be left with minimum three years of service as on 31.08.2022 before superannuation.

3. **The report should reach this office positively by 01.08.2022.**

4. It is reiterated that the names of volunteers who fulfil the above criteria and proforma duly complete in all respects, should only be forwarded.

5. Nil report is also required.

(Encls: Proforma)

(सतीश कुमार त्रिपाठी)

लेखा अधिकारी (प्रशा.)

Copy to:

- (i) AN-IV Section (local) – For information and necessary action as above.
- (ii) IT&S Section (local) – With request to display the circular on official website.

(सतीश कुमार त्रिपाठी)

लेखा अधिकारी (प्रशा.)

Annexure "A-1"
VOLUNTEER APPLICATION

1	Account No.	
2	Gender (Male/Female)	
3	Name	
4	Category (General/OBC/SC/ST/PH)	
5	Grade(AAO/SAS(App)/Supervisor(A/Cs)/Sr. Auditor/Auditor/Clerk)	
6	Date of Birth (DD/MM/YYYY)	
7	Date of Appointment (in DAD)(DD/MM/YYYY)
	AS.....(MTS/Clerk/Auditor/SAS(APP))	As
8	Date of Promotion (DD/MM/YYYY)	
	As Clerk.....	As Clerk.....
	As Auditor.....	As Auditor.....
	As Sr. Auditor.....	As Sr. Auditor.....
	As AAO.....	As AAO.....
9	Whether appearing in ensuing SAS Part-II (In case of Sr. Aud/Auditor/Clerk)	
10	Home Town (Specific District as per Service Record)	

11 Service Profile (In DAD)					
Name of Office	Organisation	Whether Sensitive Assignment (Yes/No)	Station	From Date (dd/mm/yyyy)	To Date (dd/mm/yyyy)

12	Choice Station	First Preference Second Preference Third Preference	BHUTAN
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13	Whether EDP trained (yes/No) (If yes, specify project)
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14	APAR Grading	APAR 1 (16-17)	APAR 2 (17-18)	APAR 3 (18-19)	APAR 4 (19-20)	APAR 5 (20-21)
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15 UNDERTAKING
It is to undertake that the information furnished above are correct.

(SIGNATURE OF APPLICANT)

16 Date: ___/___/20___
(All Columns are mandatory as per Applicability)

(To be filled by the Controller's office)

17	Ground for Recommendation	
18	If not recommended reason thereof	
19	Whether any disciplinary case is pending	
20	Date: ___/___/20___	

(SIGNATURE AND SEAL OF GO(AN))