"हर काम देश के नाम"



रक्षा लेखा प्रधान नियंत्रक (मध्य कमान) करियप्पा मार्ग, लखनऊ छावनी -226002
Principal Controller of Defence Accounts (Central Command)
Cariappa Road, Lucknow Cantt. – 226002

कार्यालय फोन सं.-0522-2451084/कार्यालय फ़ैक्स सं-0522-2453038 Office Phone No.-0522-2451084/Office Fax No.-0522-2453038 आज़ादी क अमृत महोत्सव

Email ID - pcdaccan1a.dad@gov.in

(केवल वेवसाइट के माध्यम से) परिपत्र

सं. प्रशा./1अ/1004/मुख्यालय/volunteers सेवा में, दि. 10.07.2023

प्रभारी अधिकारी

फतेहगढ़ स्टेशन पर स्थित सभी अधीनस्थ कार्यालय

विषय: स्थानांतरण: रक्षा लेखा विभाग |

संदर्भ: मुख्यालय कार्यालय के दि. 07.07.2023 का पत्र संख्या AN/X/10050/ 2023/Repatriation (Hard/Tenure)/Vol.I .

मुख्यालय कार्यालय के दिनांक-11.05.2023 के पत्र संख्या AN/X/10050/ 2023/Repatriation (Hard/Tenure)/ Vol.I द्वारा Hard/Tenure stations से Repatriation हेतु अधिकारियों/कर्मचारियों (Upto AAO Level) के आवेदन दिनांक-31.05.2023 तक मांगे गए थे जिसमे कुछ कर्मचारियों द्वारा आवेदन किया गया था | जिन कर्मचारियों ने repatriation हेतु आवेदन किया था मुख्यालय कार्यालय द्वारा उनका स्थानांतरण किया जा चुका है।

- 2. पुनः उपर्युक्त संदर्भित पत्र के माध्यम से मुख्यालय कार्यालय द्वारा Hard/Tenure Stations से Repatriation हेतु ऐसे अधिकारियों/कर्मचारियों (Upto AAO Level) जिनका टेन्योर दिनांक-31.12.2023 तक पूर्ण हो जायेगा और जो पूर्व में Repatriation हेतु आवेदन नहीं कर पाये थे, के आवेदन मांगे गए हैं |
- 3. अतः फतेहगढ़ स्टेशन पर स्थित कार्यालयों में तैनात अधिकारियों/कर्मचारियों (Upto AAO Level) जिनका टेन्योर दिनांक-31.12.2023 तक पूर्ण हो जायेगा और जो Repatriation हेतु आवेदन करने के इच्छुक है, अपना आवेदन निर्धारित प्रारूप (Annexure A1) में 03 अलग अलग Choice Station के साथ इस प्रकार प्रेषित करें कि उनका आवेदन दिनांक- 25.07.2023 तक इस कार्यालय में प्राप्त हो जाए।
- 4. निर्धारित तिथि के उपरांत ग्राप्त आवेदनों पर इस कार्यालय द्वारा विचार नही किया जाएगा और न ही इस संबंध में कोई अभ्यावेदन (Representation) स्वीकार किया जाएगा |

शून्य रिपोर्ट भी अपेक्षित है।

संलग्नक –उपरोक्त

—८२८ता १८ वरि.लेखाधिकारी (प्रशा.)

प्रतिलिपि:

प्रभारी अधिकारी

स्वचलन कक्ष - र.ले.प्र.नि.(म.क.) लखनऊ की वैबसाइट पर अपलोड करने के लिए

(स्थानीय)

वरि.लेंखाधिकारी (प्रशा.)



OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNT उलानबटार रोड,पालम, दिल्ली छावनी - 10

ULAN BATAR ROAD, PALAM DELHI CANTT.110010

No. AN/X/10050/10/2023/Repatriation (Hard/Tenure)/ Vol. I

Dated: 07/7/2023

To

All concerned PCsDA/CsDA and PCA (Fys)

Subject:

Transfer Establishment: DAD - AAOs/SAs/Adrs/Clks.

Reference:

In continuation of HQrs office letter no. AN/X/10050/2023/Repatriation

(Hard/ Tenure) Vol. I dated 11/5/2023.

Recently, HQrs office have issued transfer orders of Officers (AAOs) and staff members to their choice stations, serving at Hard and Tenure stations and have completed/completing the prescribed tenure till 31st December 2023. Their names were received in the HQrs office from Controllers concerned. These individuals have completed/completing their tenure as on 31st December 2023. However, there may be some individuals who could not apply for repatriation in time due to some reasons.

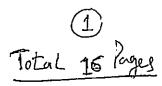
In view of the above, the undersigned is directed to request to forward name of all 2. AAOs and staff members who are serving at Hard and Tenure stations, have completed or completing the prescribed tenure as on 31st December 2023 and willing for repatriation.

Sr. AO (AN)

VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE (AKO/SOYA)/SAS(ADDUSUPERVISIORIA/CUS-AHTHEOA/AUTHOR/CLERK/PWSTERO/HT/HIT/ DEOG GUARINATIANTANIHIVER)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (in DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as 5O(A) in r/o officers)					
9	ROSTER No. (Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II tin case of 5: Auds/Audirors/Clerks/Stenos/DEOs;					
11	HOME TOWN (Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, r where DAD office is situated		<u> </u>			
12	SERVICE PROFILE (in DAD)		lasin as	Ta	I	To Date
	Name of Office .	Organisation	Whether Sensitive Assignment (Yes / No)	Station		(dd/mm/yyy y)
				<u> </u>		
1			ļ <u>.</u>			
			1	ļ		
<u></u>	CHOICE STATION	First Professor				
13	CHOICE STATION First Preference (Station (NOT Office)where DAD offices					
	are located and BHUTAN/ PORTBLAIR	Second Prefere	ence			
	may not be opted as a separate panel exists for these stations)	Third Preferen	ce			
1						



Annexure 'A-1' (contd)

14	Whether EDP trained (Yes/No) (If yes, specify project)						
] -	(vice to be transfer to the symbol time yes, specify project)						
15	APAR GRADING						
	(Upto two decimal places)						
16	- 						
1 10	Brief Grounds for tranfer:						
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPO	RTS) in respect of medical cases and Service					
17	certificate showing Station & Department from the employer in case of spou	se.					
18	It is to undertake that the information furnished above are correct.						
	Date://20	(SIGNATURE OF APPLICANT)					
	(ALL COLLINANS ARE MANDAMON AS ARE	•					
(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)							
19	(To be filled by the Controller's office)						
13	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Observed to the completion)						
	(Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady						
	Seeking Repatriation, Home Town, Stay Away)						
	a samp out printing p						
20	If Not recommended reason thereof						
21							
	Whether any disciplinary case is pending against the						
	individual.	T.					
		1					
22	Date:/20	AND SEAL OF GO(AN))					
		The service of dollars))					

