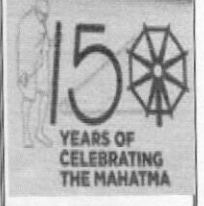


"हिन्दी भाषा राष्ट्र निर्माण में सहायक है"



कार्यालय रक्षा लेखा प्रधान नियंत्रक (मध्य कमान), करियप्पा मार्ग, लखनऊ छावनी -226002
Office of the Principal Controller of Defence Accounts (Central
Command) Cariappa Road, Cantt., Lucknow, Pin Code - 226002
कार्यालय दूरभाष सं.-0522-2451084 कार्यालय फैक्स सं.-0522-2453038
Office Phone No. 0522-2451084 Office Fax No. 0522-2453038



E-mail ID: pcdaccan1a.dad@gov.in

प्रशा./1अ/1004/गोप/मुख्यालय

परिपत्र

दिनांक: - 02/11/2022

सेवा में,

- 1- क्षेत्रीय प्रशिक्षण केन्द्र, लखनऊ
- 2- एकीकृत वित्तीय सलाहकार (म.क.), लखनऊ
- 3- संगठन के सभी उपकार्यालय
- 4- मुख्य कार्यालय के सभी अनुभाग (केवल वेबसाइट के माध्यम से)

विषय:- स्थानान्तरण: रक्षा लेखा विभाग.

संदर्भ:- मुख्यालय कार्यालय का परिपत्र संख्या 0600/AN/10/Tenure/2023/Vol.I/Volunteers दिनांक 01.11.2022

उपरोक्त विषय से संबन्धित मुख्यालय कार्यालय का संदर्भित परिपत्र अग्रेषित किया जा रहा है। आपके कार्यालय में सेवारत ऐसे व.ले.प./ले.प./लिपिक/एम.टी.एस. जो मुख्यालय कार्यालय के उक्त परिपत्र में निर्धारित शर्तों को पूरा करते हैं तथा उत्तरी क्षेत्र के कार्यालयों जैसे भदरवाह, कारगिल, लेह, पुंछ, रजौरी तथा श्रीनगर में तैनाती के लिए अपना नाम स्वैच्छिक आधार पर देना चाहते हैं, मुख्यालय कार्यालय द्वारा निर्धारित प्रारूप पर अपना आवेदन इस प्रकार प्रेषित करें कि उनका आवेदन दिनांक 11.11.2022 तक इस कार्यालय में प्राप्त हो जाय। निर्धारित तिथि के उपरान्त प्राप्त आवेदनों पर इस कार्यालय द्वारा विचार नहीं किया जाएगा न ही इस सम्बन्ध में कोई अभ्यावेदन (Representation) स्वीकार किया जाएगा।

शून्य रिपोर्ट भी अपेक्षित है।

संयुक्त नियंत्रक महोदय द्वारा अवलोकित।

संलग्नक:- यथोपरि।

लेखा अधिकारी (प्रशासन)



"हर काम देश के नाम"

रक्षा लेखा महानियंत्रक

उलान बटार रोड, पालम, दिल्ली छावनी-110010

CONTROLLER GENERAL OF DEFENCE ACCOUNTS

Ulan Batar Road, Palam, Delhi Cantt.- 110010

Phone: 011-25665500/54, 25665554 Fax: 011-25674777 email: admnx.cgda@nic.in.web.www.cgda.nic.in

हर काम देश के नाम

No.0600/AN/10/Tenure/2023/Vol.II/Volunteers

Dated: 01.11.2022

To

✓ All PCsDA / PCA (Fys.) / PIFAs / CsDA / IFAs / CsDA (Trg.-Estt.)
(through CGDA website)

Subject: Transfer Estt. DAD : Volunteers for Northern Region.

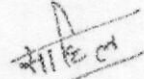
Reference:HQrs. office letter No. AN/X/0600/XIX/2009/PF dated 26.10.09.

As per transfer policy of posting to centrally controlled stations of Northern Region viz. Bhadarwah, Kargil, Leh, Poonch, Rajouri & Srinagar, volunteers are called for to facilitate repatriation of individuals posted there. The Competent Authority has decided to invite applications of volunteers amongst Sr.Adrs/Auditors/Clks/MTSs, who have completed minimum 03 years at the present serving station, for posting to the above six centrally controlled stations of Northern Region.

2. In view of the above, details of volunteers in Annexure 'A-1' (copy enclosed) may please be obtained. The officials may also be informed that only those, who will be having a residual service of at least 02 years at the time of posting, will be considered for posting to the Northern Region. In case, the applicant has applied for transfer to some other station through the volunteer list/panel, an endorsement may be made against his name in the remarks column of Annexure 'B-1'.

3. Individuals, who once apply in this Volunteer List will not be allowed to withdraw during the validity of the List unless there are pressing medical/personal reasons. Requests for cancellation will not be entertained after issue of transfer orders.

4. It is, therefore, requested to obtain & forward the application (in original) of all the volunteers in Annexure 'A-1' only along with connected data in Annexure 'B-1' by 14.11.2022. ✓
Annexure 'B-1' and 'C' containing individual details & service profile may also be forwarded in MS Office Excel through CGDA WAN/E-mail (admnx.cgda@nic.in).
Nil report is also required.


(साहिल गोयल)

रक्षा लेखा उप महानियंत्रक (प्रशा.)


प्रतिलिपि सेवा में:

(i) प्रशा - वेतन (स्थानीय)

(ii) सूचना प्रौद्योगिकी एवं प्रणाली (स्थानीय) -

उपर्युक्त के अनुसार अपेक्षित कार्यवाई हेतु।

कृपया परिपत्र को कार्यालय की वेबसाइट पर डालें।


(साहिल गोयल)

रक्षा लेखा उप महानियंत्रक (प्रशा.)

2

VOLUNTEER APPLICATION
(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO					
2	GENDER (Male / Female)					
	NAME					
4	CATEGORY (GENERAL/ORC/SC/ST/PH)					
5	GRADE (AA0/0A1/SAMAB/SUPERVISORIA/GS/AUDITOR/AUDITOR/CLERK/STENO/INT./DIG/ERR/IN/ACT/DRIVE)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (In DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	ROSTER No. (Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II (In case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
11	HOME TOWN (Specific District as per Service Record & not Village or State) If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
12	SERVICE PROFILE (in DAD)					
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yyy y)	To Date (dd/mm/yyy y)
13	CHOICE STATION (Station (NOT Office) where DAD offices are located and BHUTAN/ PORTBLAIR may not be opted as a separate panel exists for these stations)	First Preference				
		Second Preference				
		Third Preference				

①
Total 15 Pages

14	Whether EDP trained (Yes/No) (if yes, specify project)			
15	APAR GRADING (upto two decimal places)			
16	Brief Grounds for transfer:			
<i>Attach latest Medical Certificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS) in respect of medical cases and Service certificate showing Station & Department from the employer in case of spouse.</i>				
17	UNDERTAKING It is to undertake that the information furnished above are correct.			
18	Date: ___/___/20___	(SIGNATURE OF APPLICANT)		
(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)				
<u>(To be filled by the Controller's office)</u>				
19	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)			
20	If Not recommended reason thereof	_____		
21	Whether any disciplinary case is pending against the individual.	_____		
22	Date: ___/___/20___	(SIGNATURE AND SEAL OF GO{AN})		

1

2