

रक्षा लेखा प्रधान नियंत्रक (मध्य कमान) करियप्पा मार्ग, लखनऊ छावनी -226002 Principal Controller of Defence Accounts (Central Command) Cariappa Road, Lucknow Cantt.— 226002

कार्यालय फोन सं.-0522-2451084/कार्यालय फ़ैक्स सं-0522-2453038 Office Phone No.-0522-2451084/Office Fax No.-0522-2453038



E.Mail- pcdaccan1a@gmail.com

महत्वपूर्ण परिपत्र

सं.प्रशा./1अ/1004/वार्षिक स्थानांतरण रिपोर्ट

दिनांक: 04.07.2023

सेवा में,

- 1. रक्षा निखा नियंत्रक, क्षेत्रीय प्रशिक्षण केंद्र, लखनऊ
- 2. एकीकृत वित्तीय सलाहकार (मध्य कमान)
- 3. प्रभारी अधिकारी, सभी अधीनस्थ कार्यालय
- 4. मुख्य क्रत्यालय, लखनऊ के सभी अनुभाग

विषय :- वार्षिक स्वैच्छिक सूची (AVL)-2023-24 रक्षा लेखा विभाग : स्थापना |

इस संगठन के प्रशासनिक क्षेत्राधिकार में आने वाले कार्यालयों/अनुभागों में तैनात ऐसे अधिकारी/कर्मचारी जो स्थानांतरण हेतु वार्षिक स्वैच्छिक सूची -2023-24 में आवेदन करने के इच्छुक है अपना आवेदन संलग्न प्रारूप (Proforma) में भरकर, दिनांक 16.08.2023 तक इस कार्यालय को प्रेषित करना सुनिश्चित करें, ताकि इस पर समुचित कारवाई की जा सकें।

- 2. यहाँ यह भी अवगत कराना है कि जिन अधिकारियों/ कर्मचारियों ने वर्तमान नियुक्ति स्टेशन पर दिनांक 31.08.2023 तक दो वर्ष की नियमित सेवा पूर्ण न की हो, उनके नाम प्रभारी अधिकारी द्वारा इस कार्यालय को प्रेषित न किए जाए | साथ ही नव नियुक्त पुरुष कर्मचारी के संदर्भ में नियुक्ति तिथि से तीन वर्ष के पश्चात एवं महिला कर्मचारी के संदर्भ में नियुक्ति तिथि से दो वर्ष के पश्चात ही, उनके नाम इस कार्यालय को प्रेषित किया जाए | जिन कर्मचारियों पर अनुशासनात्मक कार्यवाही चल रही है, कृपया उन कर्मचारियों के नाम भी प्रेषित न करें |
- 3. स्थानांतरण के इच्छुक अधिकारी/ कर्मचारी 03 अलग-अलग स्टेशनों का प्रपत्र में जरूर उल्लेख करें | इसके अलावा यह भी सूचित किया जाता है कि एक बार नाम भेज देने के पश्चात, कार्यालय अथवा स्टेशन बदलने अथवा प्रार्थना पत्र/ स्थानांतरण आदेश को निरस्त करने संबंधी किसी भी आवेदन को स्वीकार नहीं किया जाएगा |
- 4. कृपया नोट कर लें कि दिनांक 16.08.2023 के बाद प्राप्त आवेदन पर विचार नहीं किया जायेगा, इसलिए समय रहते आवेदनों को अग्रेषित करें |

शून्य रिपोर्ट भी अपेक्षित है।

संलग्नक : उपरोक्त

िह्ता ∘ वरि. लेखाधिकारी (प्रशा.)

प्रतिलिपि प्रेषित :-

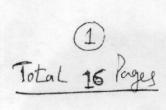
प्रभारी अधिकारी स्वचलन कक्ष (स्थानीय) - व्यापक प्रचार-प्रसार हेतु रक्षा लेखा प्रधान नियंत्रक (म.क.) लखनऊ के वेबसाइट पर अपलोड करने हेतु |

वरि. लेखाधिकारी (प्रशा.)

VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE IAAO/SO(A)/SAS(ADB)/SUPERVISIOR(A/c)/Sr AUDITOR/AUDITOR/CERK/PS/STENO/H1/JHT/ DEO/LIBRARIAN/MTS/ORIVER)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7 -	DATE OF APPOINTMENT (in DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	ROSTER No. Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
11	HOME TOWN (Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
12	SERVICE PROFILE (In DAD)					
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yyy y)	To Date (dd/mm/yyy y)
					_	
13	CHOICE STATION (Station (NOT Office)where DAD offices					
13	(Station (NOT Office)where DAD offices	Second Prefere	nce			
13	(Station (NOT Office)where DAD offices	Second Prefere	nce			



Annexure 'A-1' (contd)

14	Whether EDP trained (Yes/No) (If yes, specify project)			
	to the first feet projectly			
15	APAR GRADING	12 10 3 11 11		
	(Upto two decimal places)			
16	Brief Grounds for tranfer:			
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORT	S) in respect of	medical cases and	Service
	certificate showing Station & Department from the employer in case of spouse			
17	UNDERTAKING			
17	UNDERTAKING			
17	UNDERTAKING It is to undertake that the information furnished above are correct.			
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