



"हर काम देश के नाम"

रक्षा लेखा प्रधान नियंत्रक (मध्य कमान) करियप्पा मार्ग, लखनऊ छावनी -226002

Principal Controller of Defence Accounts (Central Command)

Cariappa Road, Lucknow Cantt.- 226002

कार्यालय फोन सं.-0522-2451084/कार्यालय फैक्स सं.-0522-2453038

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(केवल वेबसाइट के माध्यम से)

परिपत्र

दि. 14.11.2022

सं. प्रशा./1अ/1004/मुख्यालय/volunteers

सेवा में,

प्रभारी अधिकारी

- 1- एकीकृत वित्तीय सलाहकार (म.क.) लखनऊ
- 2- क्षेत्रीय प्रशिक्षण केंद्र लखनऊ
- 3- सभी अधीनस्थ कार्यालय
- 4- मुख्य कार्यालय लखनऊ के सभी अनुभाग

विषय: स्थानांतरण: रक्षा लेखा विभाग।

संदर्भ: मुख्यालय कार्यालय के दि. 14.11.2022 का पत्र संख्या AN/X/10050/10/2022/Volunteers .

उपर्युक्त संदर्भित पत्र के माध्यम से मुख्यालय कार्यालय द्वारा Hard Stations(Annexure enclosed) पर तैनाती हेतु SAOs/AOs/AOs/Sr Auditors/Auditors/Clks/MTSs का स्वैच्छिक आवेदन मांगा गया है।

आप के कार्यालय /अनुभाग में सेवारत ऐसे SAOs/AOs/AOs/Sr Auditors/Auditors/Clks/MTSs जो उक्त कार्यालयों में सेवा देने के इच्छुक हैं तथा निर्धारित शर्तों को पूरा करते हैं अपना आवेदन निर्धारित प्रारूप में इस प्रकार प्रेषित करें की उनका आवेदन दिनांक-17.11.2022 तक इस कार्यालय में प्राप्त हो जाए।

निर्धारित तिथि के उपरांत प्राप्त आवेदनों पर इस कार्यालय द्वारा विचार नहीं किया जाएगा और न ही इस संबंध में कोई अभ्यावेदन (Representation) स्वीकार किया जाएगा।
शून्य रिपोर्ट भी अपेक्षित है।

हस्ता -
लेखाधिकारी (प्रशा.)

प्रतिलिपि:

प्रभारी अधिकारी

स्वचलन कक्ष

(स्थानीय)

- र.ले.प्र.नि.(म.क.) लखनऊ की वेबसाइट पर अपलोड करने के लिए।

लेखाधिकारी (प्रशा.)

हर काम देश के नाम



कार्यालय, रक्षा लेखा महानियंत्रक
OFFICE OF THE CONTROLLER GENERAL OF
DEFENCE ACCOUNTS

उलान बटार रोड, पालम, दिल्ली छावनी - 10
ULAN BATAR ROAD, PALAM, DELHI CANTT.-10
Ph. 011-25665568 Email: admnx.cgda@nic.in



Dated: 14.11.2022

No. AN/X/10050/10/2022/Volunteers

To All PCsDA / PCA (Fys.) / PIFAs / CsDA / IFAs
(through CGDA website)

Sub : Transfer Estt. DAD : Volunteers for Hard stations.

Ref: HQrs office letter No. 25012/22/AN-X/Unpopular dated 11.11.2022

As per transfer policy for manning of vacancies at hard stations, the Competent Authority has decided to invite applications of volunteers from amongst SAOs/AOs/AAOs/Sr.Adrs/Auditors/Ciks/MTSS, who have completed minimum 03 years at the present serving station, for posting to the Hard stations (annexure enclosed).

2. In view of the above, details of volunteers may please be obtained and forwarded to this office. The officials may also be informed that only those, who will be having a residual service of at least 05 years at the time of posting, will be considered for posting to the hard station. In case, the applicant has applied for transfer to some other station through the volunteer list/panel, an endorsement may be made against his name in the remarks column of Annexure 'B-1'.

3. They shall invariably be repatriated to their first choice station. The order will be issued three months before completion of prescribed tenure. Three choice stations shall be called for and in event it is not administratively feasible to post in first choice station volunteers will be posted to second or third choice stations.

4. The tenure would be from 1st January 2023 to 31st December 2024. Any deviation from the stipulated period would be an exigency of service and only in exceptional circumstances.

5. If the date of joining is delayed the tenure will be extended accordingly. The minimum physical stay will be 20 months for 02 years tenure and 10 months for 01 year tenure.

6. Individual should apply for specific stations (priority-wise) as mentioned in annexure of this circular.

7. It is, therefore, requested to obtain & forward the application (in original) of all the volunteers in Annexure 'A-1' only along with connected data in Annexure 'B-1' by 21.11.2022. Annexure 'B-1' and 'C' containing individual details & service profile may also be forwarded in MS Office Excel through E-mail (admnix.cgda@nic.in or admnix.cgda@nic.in).

8. Nil report is also required.

(Sahil Goyal)
Dy. CGDA (AN)

Copy to :

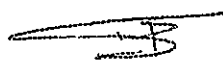
- 1 AN-IV : For information and similar action with reference to above please.
(Local)
2. IT &S Section : For uploading on CGDA website please.
(Local)

-sd-
(Sahil Goyal)
Dy. CGDA (AN)

Annexure to letter No. AN/X/10050/10/2022/Volunteers dated 14.11.2022

Details of Vacancy at Hard Stations

Sl.No.	Station	State	Vacancy				
			SAO/AO	AAO	Sr.Adr./A dr/Clk	MTS	
1	Agartala	Tripura		0	1	0	
2	Aizwal	Mizoram		1	0	0	
3	Akhnoor	Jammu & Kashmir		0	0	0	
4	Along	Arunachal Pradesh	1	1	1	0	
5	Baramula	Jammu & Kashmir		0	2	0	
6	Bhadorwah	Jammu & Kashmir		0	1	0	
7	Bhuj	Gujarat	1	0	2	0	
8	Car Nicobar	Andaman & Nicobar		Through panel			
9	Dahuang	Arunachal Pradesh		0	3	0	
10	Daporijo	Arunachal Pradesh		0	3	0	
11	Dharangadhara	Gujarat		0	0	0	
12	Dharchuia	Uttrakhand		0	2	0	
13	Dimapur	Nagaland		1	0	0	
14	Doomdomma	Assam		1	2	0	
15	Imphal	Manipur		1	0	0	
16	Jagdalpur	Chattishgarh		1	2	0	
17	Joshimath	Uttrakhand		1	3	0	
18	Kalimpong	West Bengal		0	0	0	
19	Kargil	Jammu & Kashmir	0	1	7	0	
20	Khirmu	Arunachal Pradesh		0	4	0	
21	Kohima	Nagaland		0	4	0	
22	Kupwara	Jammu & Kashmir		0	2	0	
23	Leh	Laddakh	7	2	9	0	
24	Munshiari	Uttrakhand		1	5	0	
25	Nahar Lagun	Arunachal Pradesh		0	4	0	
26	Nal (Bikaner)	Rajasthan		0	0	1	
27	Padam	Laddakh	1	1	5	0	
28	Passighat	Arunachal Pradesh		0	1	0	
29	Pinegrove	Arunachal Pradesh	1	1	5	0	
30	Poonch	Jammu & Kashmir		0	0	0	
31	Port Blair	Andaman & Nicobar	4	Through panel			
32	Rajouri	Jammu & Kashmir	2	0	2	0	
33	Roing	Arunachal Pradesh		0	2	0	
34	Sapper	Tripura	1	1	0	0	
35	Seiling	Mizoram	1	0	2	0	
36	Sopore	Jammu & Kashmir		0	0	0	
37	Srinagar	Jammu & Kashmir	7	0	1	1	
38	Tenga Valley	Arunachal Pradesh		0	2	0	
39	Tezpur	Assam	1	1	1	0	
40	Tezu	Arunachal Pradesh		0	0	0	
41	Udhampur	Jammu & Kashmir		4	18	3	
42	Uttarkashi	Uttrakhand		0	3	0	
43	VeriNag	Jammu & Kashmir		0	3	0	
44	Ying Klong	Arunachal Pradesh	0	1	4	0	
		Total		27	20	106	5


 सतीश कुमार त्रिपाठी / Satish Kumar Tripathi
 लेखा अधिकारी / Accounts Officer

14	Whether EDP trained (Yes/No) (If yes, specify project)			
15	APAR GRADING (Upto two decimal places)			
16	Brief Grounds for transfer:			
Attach latest Medical Certificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS) in respect of medical cases and Service certificate showing Station & Department from the employer in case of spouse.				
17	UNDERTAKING It is to undertake that the information furnished above are correct.			
18	Date: ___/___/20___	(SIGNATURE OF APPLICANT)		
ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY				
<u>(To be filled by the Controller's office)</u>				
19	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)			
20	If Not recommended reason thereof			
21	Whether any disciplinary case is pending against the individual.			
22	Date: ___/___/20___	(SIGNATURE AND SEAL OF GO(AN))		

Name of Volunteers from the Organisation -
Annexure 'B-1'

Sl No	ACCOUNT NO	GENDER (M-Male F-Female)	NAME	CATEGORY	GRADE	DOB Date of Birth (dd/mm/yyyy)	DOA Date of Appointment (dd/mm/yyyy)	HOME TOWN (as per Srl. 9 of Annexure A)
1	2	3	4	5	6	7	8	9

(5)

Annexure 'B.1' (contd)

STATION where Serving	SERVING DATE (dd/mm/yyyy)	Stay away DATE from choice I (dd/mm/yyyy)	CHOICE I	CHOICE 2	CHOICE 3	EDP (Y-Yes/ N-No)	Whether appearin & in ensuing SAS Part- II	APAR1	APAR2	APAR3
								(upto two decimal number)		
10	11	12	13	14	15	16	17	18	19	20

Annexure 'B-1' (Contd)

GROUND (Tenure: Hard Tenure Completion, AGE: Above 58 years, PC: Physically Challenged (above 50%), MED. SELF- Medical Self-Dependent, MED. DEP- Medical Dependent, SPOUSE- As per DoPT Guideline, LADY, 'HOMETOWN', STAY AWAY')	CERTIFICATE ATTACHED (Yes / No) (Whether latest Medical Certificate (NOT A MEDICAL PRESCRIPTION)/ Spouse service Certificate attached)	RECOMMENDATION (Y-Yes, N-No)	REASON, if not recommended reason thereof	Remarks (Detail whether volunteered for any other Panel/MTL)
21	22	23	24	25

SERVICE PROFILE OF THE INDIVIDUALS

ACCOUNT NO	GRADE	OFFICE	ORGANISATION	STATION	FROM DATE {dd/mm/yyyy }	TO DATE (dd/mm/yy yy)	DEPUTA TION