

## रक्षा लेखा प्रधान नियंत्रक (मध्य कमान) करियप्पा मार्ग, लखनऊ छावनी -226002 Principal Controller of Defence Accounts (Central Command) Cariappa Road, Lucknow Cantt.— 226002

कार्यालय फोन सं.-0522-2451084/कार्यालय फ़ैक्स सं-0522-2453038 Office Phone No.-0522-2451084/Office Fax No.-0522-2453038



## E.Mail- <u>pcdaccan1a@gmail.com</u> महत्वपूर्ण परिपत्र

सं.प्रशा./1अ/1004/एम.टी.एस./2019 सेवा में, दिनांक:24.06.2019

- 1. प्रभारी अधिकारी, सभी अधीनस्थ कार्यालय
- 2. मुख्य कार्यालय, लखनऊ के सभी अनुभाग

विषय :- एम. टी.एस का वाराणसी स्थानांतरण हेतु वॉलंटियर -2019 रक्षा लेखा विभाग : स्थापना |

इस संगठन के अंतर्गत कार्यरत **सभी एम.टी.एस. कर्मचारियों से वाराणसी स्टेशन पर नियुक्ति हेतु** स्वैच्छिक आवेदन मांगे जाते है | इस हेतु इच्छित एम.टी.एस. के नाम, संलग्न उपचारार्थ (Proforma) में भरकर, दिनांक 01.07.2019 तक इस कार्यालय को प्रेषित करना सुनिश्चित करें, ताकि इस पर समुचित कारवाई की जा सकें |

- 2. यह भी सूचित किया जाता है कि एक बार नाम भेज देने के पश्चात, प्रार्थना पत्र/ स्थानांतरण आदेश को निरस्त करने संबंधी किसी भी आवेदन को स्वीकार नहीं किया जाएगा |
- 3. कृपया नोट कर लें कि दिनांक 01.07.2019 के बाद प्राप्त आवेदन पर विचार नहीं किया जायेगा, इसलिए समय रहते रिपोर्ट अग्रेषित करें |

शून्य रिपोर्ट भी अपेक्षित है |

संलग्नक: उपरोक्त

(एस.के. गुप्ता ) वरिष्ठ लेखाधिकारी (प्रशा.)

प्रतिलिपि प्रेषित:-

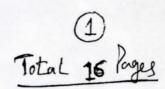
प्रभारी अधिकारी स्वचलन कक्ष (स्थानीय) - व्यापक प्रचार-प्रसार हेतु रक्षा लेखा प्रधान नियंत्रक (म.क.) लखनऊ के वेबसाइट पर अपलोड करने हेतु |

> (एस.क. गुप्ता ) वरिष्ठ लेखाधिकारी (प्रशा.)

## **VOLUNTEER APPLICATION**

(Original copy to be forwarded to HQrs.)

ACCOUNT NO			7.00		
			The second	distribution of	ar.
NAME					
CATEGORY (GENERAL/OBC/SC/ST/PH)	15.				
GRADE (AAO/SO(A)/SAS(App)/SUPERVISIOR(A/c)/Sr.AUDITOR/AUDITOR/ DEO/LIBRARIAN/MTS/DRIVER)	/CLERK/PS/STENO/HT/JHT/				
DATE OF BIRTH (DD/MM/YYYY)					
DATE OF APPOINTMENT (in DAD) (DD/MM/Y	YYY)				
DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)	de l'acc				
ROSTER No. (Mandatory in case of AAO)					
Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)		Columb	1	arto de	
HOME TOWN (Specific District as per Service Record & no	ot Village or Sta	te)			
If DAD office not available at Home town, r where DAD office is situated	nearest Station	to Home town			
SERVICE PROFILE (In DAD)					
Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station		To Date (dd/mm/yyy y)
Section 1	A Section of the	0.41			
THE RESERVE OF THE PERSON OF T					
CHOICE STATION (Station (NOT Office)where DAD offices					
are located and BHUTAN/ PORTBLAIR Second Preference				-	L. P. A. P. M.
may not be opted as a separate panel exists for these stations)	Third Preferen	ce			The second
	GENDER (Male / Female)  NAME  CATEGORY (GENERAL/OBC/SC/ST/PH)  GRADE (AAO/SO(AI/SAS(App)/SUPERVISIOR(A/c)/SF.AUDITOR/AUDITOR DEO/LIBRARIAN/MTS/ORIVER)  DATE OF BIRTH (DD/MM/YYYY)  DATE OF PROMOTION (DD/MM/YYYY)  (As Group 'C' in r/o Staff & as SO(A) in r/o officers)  ROSTER No.  (Mandatory in case of AAO)  Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)  HOME TOWN  (Specific District as per Service Record & no. If DAD office not available at Home town, rewhere DAD office is situated  SERVICE PROFILE (In DAD)  Name of Office  CHOICE STATION  (Station (NOT Office)where DAD offices are located and BHUTAN/ PORTBLAIR may not be opted as a separate panel	GENDER (Male / Female)  NAME  CATEGORY (GENERAL/OBC/SC/ST/PH)  GRADE (AAO/SO(A)/SAS/ASO)/SUPERVISION(A/C/S-AUDITOR/AUDITOR/CLERK/PS/STENO)/HT/PHT/DEO/LIBRARIAN/NTS/DRIVER)  DATE OF BIRTH (DD/MM/YYYY)  DATE OF PROMOTION (DD/MM/YYYY)  (As Group 'C' in r/o Staff & as SO(A) in r/o officers)  ROSTER No.  (Mandatory in case of AAO)  Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)  HOME TOWN  (Specific District as per Service Record & not Village or Station where DAD office is situated  SERVICE PROFILE (In DAD)  Name of Office  Organisation  CHOICE STATION  (Station (NOT Office)where DAD offices are located and BHUTAN/ PORTBLAIR may not be opted as a separate panel  Third Preferent  Third Preferent	GENDER (Male / Female)  NAME  CATEGORY (GENERAL/OBC/SC/ST/PH)  GRADE (MAC/SC/AL/MAS/APP)/SUPERVISION(A/C/S-AUDITON/AUDITON/CLENK/PS/STENC/HT/JHT/DEOCA/JBANDAM/PS/SPISTENC/HT/JHT/DEOCA/JBANDAM/PS/SPISTENC/HT/JHT/DEOCA/JBANDAM/PS/SPISTENC/HT/JHT/DEOCA/JBANDAM/PS/SPISTENC/HT/JHT/DEOCA/JBANDAM/PS/STENC/HT/JHT/JBANDAM/PS/STENC/HT/JHT/JBANDAM/PS/STENC/HT/JHT/JBANDAM/PS/STENC/HT/JH/JBANDAM/PS/STENC/HT/JH/JBANDAM/PS/STENC/HT/JH/JBANDAM/PS/STENC/HT/JH/JBANDAM/PS/STENC/HT/JH/JBANDAM/PS/STENC/HT/JBANDAM/PS/STENC/HT/JBANDAM/PS/STENC/JBANDAM/PS/STENC/HT/JBANDAM/PS/STENC/HT/JBANDAM/PS/STENC/HT/JBANDAM/PS/STENC/HT	GENDER (Male / Female)  NAME  CATEGORY (GENERAL/OBC/SC/ST/PH)  GRADE (MADE (MADISA)ANDAS/ANDAS/ANDAS/ANDATON/ALDITON/A	GENDER (Male / Female)  NAME  CATEGORY (GENERAL/OBC/SC/ST/PH)  GRADE (MONON/MANAGA/SUPERNISORA/A-GPS-AUDITOR/A



## Annexure 'A-1' (contd)

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	APAR GRADING (Upto two decimal places)		APARI	APAR2	APATA
6	Brief Grounds for tranfer:				
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTI certificate showing Station & Department from the employ	ION & TEST REPORTS per in case of spouse.	S) in respect	of medical case	es and Service
17	certificate showing Station & Department from the employ UNDERTAKING	er in case of spouse.	S) in respect	of medical case	es and Service
17	certificate showing Station & Department from the employ	er in case of spouse.	5) in respect	of medical case	es and Service
17	certificate showing Station & Department from the employ UNDERTAKING	er in case of spouse.		of medical case	
	UNDERTAKING  It is to undertake that the information furnished above	er in case of spouse. e are correct.	(SIGNATI		
	UNDERTAKING  It is to undertake that the information furnished above  Date://20  [ALL COLUMNS ARE MANDATO]  (To be filled by the Controller's office)	er in case of spouse. e are correct.	(SIGNATI		
	UNDERTAKING  It is to undertake that the information furnished above  Date:/	e are correct.  RY AS PER APPLICA	(SIGNATI		
18	UNDERTAKING  It is to undertake that the information furnished above  Date:/	e are correct.  RY AS PER APPLICA  %, Medical Self,	(SIGNATI		
18	UNDERTAKING  It is to undertake that the information furnished above  Date:/	e are correct.  RY AS PER APPLICA  %, Medical Self,	(SIGNATI		
18	UNDERTAKING  It is to undertake that the information furnished above  Date://20  [ALL COLUMNS ARE MANDATO]  (To be filled by the Controller's office)  GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged Medical Dependent, Serving Spouse - As per DOPT Gu	e are correct.  RY AS PER APPLICA  %, Medical Self,	(SIGNATI		
19 20	UNDERTAKING  It is to undertake that the information furnished above  Date:/20  (ALL COLUMNS ARE MANDATO  (To be filled by the Controller's office)  GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged Medical Dependent, Serving Spouse - As per DoPT Gu Seeking Repatriation, Home Town, Stay Away)  If Not recommended reason thereof	e are correct.  RY AS PER APPLICA  %, Medical Self, aideline, Lady	(SIGNATI		
19	UNDERTAKING  It is to undertake that the information furnished above  Date:/20  [ALL COLUMNS ARE MANDATO]  (To be filled by the Controller's office)  GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged Medical Dependent, Serving Spouse - As per DoPT Gu Seeking Repatriation, Home Town, Stay Away)  If Not recommended reason thereof	e are correct.  RY AS PER APPLICA  %, Medical Self, aideline, Lady	(SIGNATI		

