



रक्षा लेखा प्रधान नियंत्रक (मध्य कमान) करियप्पा मार्ग, लखनऊ छावनी -226002  
Principal Controller of Defence Accounts (Central Command) Cariappa Road,  
Lucknow Cantt.- 226002

कार्यालय फोन सं.-0522-2451084/कार्यालय फ़ैक्स सं-0522-2453038  
Office Phone No.-0522-2451084/Office Fax No.-0522-2453038

Email ID - [pcdacan1a@gmail.com](mailto:pcdacan1a@gmail.com)



सं : प्रशा/1अ/1004/मुख्यालय/उत्तरी क्षेत्र

दिनांक : 08/08/2019

सेवा में

प्रभारी अधिकारी, सभी अधीनस्थ कार्यालय (All Sub Offices of Organization)  
मुख्य कार्यालय, लखनऊ के सभी अनुभाग (All Sections of Main Office)  
क्षेत्रीय प्रशिक्षण केन्द्र, लखनऊ (Regional Training Centre, Lucknow)  
एकीकृत वित्तीय सलाहकार (मध्य कमान) लखनऊ (IFA (CC), Lucknow)

विषय : उत्तरी क्षेत्र के लिए स्वैच्छिक आवेदन : स.ले.अ./व.ले.प./ले.प./लिपिक/एम.टी.एस.

SUB : Volunteers for Northern Region. : AAOs/SAs/Auditors/Clerks/MTS

संदर्भ : मुख्यालय कार्यालय पत्र संख्या 0600/AN/X/Tenure/2019/Volunteer/Vol. II दिनांक  
30/07/2019 (मुख्यालय की वेबसाइट पर उपलब्ध)

REF : HQrs Office letter No. 0600/AN/X/Tenure/2019/Volunteer/Vol. II दिनांक  
30/07/2019 (Available of Website of HQrs Office)

मुख्यालय कार्यालय ने उपरोक्त संदर्भित परिपत्र के माध्यम से सहायक लेखाधिकारी/वरिष्ठ लेखापरीक्षक/लेखापरीक्षक/लिपिक/एम.टी.एस. निम्नलिखित उत्तरी क्षेत्र के स्टेशनों के लिए स्वैच्छिक आवेदन माँगे हैं। इच्छुक सहायक लेखाधिकारी/वरिष्ठ लेखापरीक्षक/लेखापरीक्षक/लिपिक/एम.टी.एस., जिन्होंने वर्तमान स्टेशन पर अपना 03 वर्ष का कार्यकाल पूरा कर लिया है, अपना आवेदन संलग्न प्रारूप में भरकर इस कार्यालय में दिनांक 20/08/2019 तक प्राप्त होना सुनिश्चित करें।

Please refer to the above cited HQrs Office circular, wherein it has been decided to invite applications of volunteers for the under-mentioned northern region station from AAOs/SAs/Auditors/Clerks/MTS. Those AAOs/SAs/Auditors/Clerks/MTS, who have completed minimum 03 years at the present serving station may apply in prescribed proforma & confirm the receipt to this office by 20/08/2019.

1. भदरवा/Bhadarwah	2. कारगिल/Kargil	3. लेह/Leh
4. पुंज/Poonch	5. राजौरी /Rajouri	6. श्रीनगर /Srinagar

2. जिन लोगों की पोस्टिंग के समय कम से कम 02 वर्ष की सेवा शेष होगी, उन्हें उत्तरी क्षेत्र में तैनाती हेतु विचार किया जाएगा।
2. Those who will be having a residual service of at least 02 years at the time of posting, will be considered for posting to the Northern Region.

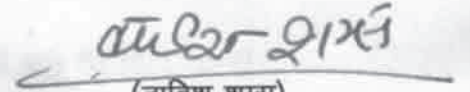
एक बार हार्ड स्टेशन पर तैनाती हेतु चयन हो जाने पर किसी प्रकार के अस्थगन/निरस्त/परिवर्तन का अनुरोध स्वीकार नहीं किया जाएगा।

Further, once the volunteers selected for posting to Hard Station, any request for deferment/cancellation/change of posting will not be entertained.

हस्ताक्षरित/-  
(ताबिश शम्स)  
उपनियंत्रक (प्रशा)

प्रतिलिपि/Copy to:-

प्रभारी अधिकारी, स्वचलन कक्ष (स्थानीय) : र.ले.प्र.नि.(म.क.) लखनऊ की वेबसाइट पर अपलोड करने हेतु  
Officer-in/Charge OA Cell (Local) For uploading on website of PCDA (CC), Lucknow

  
(ताबिश शम्स)  
उपनियंत्रक (प्रशा)

**VOLUNTEER APPLICATION**  
(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO.					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/ODC/SC/ST/PH)					
5	GRADE (As per Group 'C' in r/o Staff & as SO(A) in r/o officers)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (In DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	ROSTER No. (Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II (In case of Sr. Audd/Auditors/Clerks/Steno./DCHs)					
11	HOME TOWN (Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
12	SERVICE PROFILE (In DAD)					
	Name of Office		Organisation	Whether Sensitive Assignment (Yes / No)	Station	From Date (dd/mm/yyyy) To Date (dd/mm/yyyy)
13	CHOICE STATION (Station (NOT Office) where DAD offices are located and BHUTAN / PORTBLAIR may not be opted as a separate panel exists for these stations)		First Preference			
			Second Preference			
			Third Preference			

①  
Total 15 Pages



14	Whether EDP trained (Yes/No) (If yes, specify project) :	
15	APAR GRADING (Upto two decimal places)	
16	Brief Grounds for transfer:	
<p><i>Attach latest Medical Certificate (NOT MEDICAL PRESCRIPTION &amp; TEST REPORTS) in respect of medical cases and Service certificate showing Station &amp; Department from the employer in case of spouse.</i></p>		
17	<p><b>UNDERTAKING</b> It is to undertake that the information furnished above are correct.</p>	
18	Date: ___/___/20___	(SIGNATURE OF APPLICANT)
<b>(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)</b>		
<p><b>[To be filled by the Controller's office]</b></p>		
19	<p><b>GROUND FOR RECOMMENDATION</b> (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)</p>	
20	If Not recommended reason thereof	<hr/> <hr/>
21	Whether any disciplinary case is pending against the individual.	<hr/>
22	Date: ___/___/20___	(SIGNATURE AND SEAL OF GO(AN))

②